

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-4502(A49264)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-4502 APPLICATION/CLAIM NO.: A49264 CERT. NO.: 12166

OWNERSHIP*****

NAME: Richard L. Bell
ADDR: 14141 South 1700 West
Bluffdale UT 84065

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 06/14/1977|PRIORITY: 06/14/1977|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Approved]|ActionDate:12/02/1977|PROOF DUE:
EXTENSION: |ELEC/PROOF:[Proof] |ELEC/PROOF:04/01/1982|CERT/WUC: 08/10/1983|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [59-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:

(1) N 425 ft E 167 ft from S4 cor, Sec 03, T 4S, R 1W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 122 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 421015.
59-4502 (CERT)

IRRIGATION: Beneficial Use Amt: 0.25 acres of the Group Total of 0.39 PERIOD OF USE: 04/01 TO 10/31
WUC 59-4502 is limited to the irrigation requirements of 0.25 acres.

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 03 T 4S R 1W SLBM * | | | | * | | | | * | | | | * | | | | 0.3900 | * 0.3900
In addition to the water rights in this group, water for
the Irrigation of 0.1400 acres
was also supplied to the place of use described by this group by the following company(ies):
Utah and Salt Lake Canal Company

SUPPLEMENTAL GROUP NO. 632610.
59-4502 (CERT)

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 03 T 4S R 1W SLBM * | | | | * | | | | * | | | | * | | | | X | * 0.0000

*****E N D O F D A T A*****